



**Town of Pincher Creek**  
**&**  
**Municipal District of Pincher Creek #9**  
**Special Joint Council Meeting**  
**September 16<sup>th</sup> 2024**  
**Council Chambers, 962 St. John Ave**  
**Dinner 5:00pm Meeting 6:00pm**



1. **CALL TO ORDER**
2. **AGENDA APPROVAL**
3. **DELEGATION**
4. **NEW BUSINESS**
  - 4.1 Airport Committee and Future Development
  - 4.2 Septic Waste Disposal
  - 4.3 Review- Pincher Creek Emergency Services Commission Funding Model
  - 4.4 Committee's
    - Scholarship Committee
    - Heath Care Workers Retention Committee
  - 4.5 Canada Day Fireworks
5. **CLOSED SESSION**
6. **NEXT MEETING DATE**
7. **ADJOURNMENT**